UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS EASTERN DIVISION

SHARON MCDONALD,))
Plaintiff,)) Civil Action No. 1:15-CV-11915-JGD
v.	
CITY OF BOSTON and RICHARD WALKER,))
Defendants.)))

DEFENDANT RICHARD WALKER'S EXPERT WITNESS DISCLOSURE PURSUANT TO Fed. R. Civ. P. 26(a)(2)(C)

Pursuant to Fed. R. Civ. P. 26(a)(2)(C), Defendant Richard Walker ("<u>Defendant</u>"), hereby discloses the following expert:

I. IDENTITY OF EXPERT

Alison Fife, M.D. 148 Linden Street #105A Wellesley, MA 02482 (781) 237-4044 alisonfife1@gmail.com

II. SUBJECT MATTER OF EXPERT TESTIMONY

Dr. Fife will testify to her review of Plaintiff Sharon McDonald's ("Plaintiff") medical records prior to and after Plaintiff's arrest and subsequent incarceration in 2012. Dr. Fife will opine on the mental health consequences (if any) of Plaintiff's arrest and incarceration, including the duration and severity of Plaintiff's symptoms (if any).

III. EXPERT OPINION

Dr. Fife will testify that Plaintiff had a post-traumatic reaction to her arrest and time

spent in the South Bay Correctional Facility, and required therapy. Dr. Fife will further testify

to Plaintiff's history of preexisting mental health issues, and how Plaintiff's mental health

issues were exacerbated or causally related, if at all, to her arrest and incarceration. Finally,

Dr. Fife will testify that following the arrest and incarceration, Plaintiff received very affective

psychotherapy, and that her symptoms were largely resolved within six to eight months.

IV. SUBSTANCE OF GROUNDS FOR THE OPINIONS

Dr. Fife's opinions and conclusions are based upon her review of Plaintiff's Complaint,

Plaintiff's Answers to Interrogatories, Plaintiff's deposition, Plaintiff's medical records, and

other information in the case, in addition to Dr. Fife's education, background, training, and

experience.

Respectfully submitted,

Richard Walker,

By his attorneys,

/s/ William T. Hogan III

William T. Hogan III (BBO# 237710)

bill.hogan@nelsonmullins.com

Nelson Mullins Riley & Scarborough LLP

One Post Office Square, 30th Floor

Boston, MA 02109

p. (617) 217-4700

f. (617) 217-4710

Dated: January 2, 2018

CERTIFICATE OF SERVICE

I hereby certify that this document filed through the CM/ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as nonregistered participants on this date.

/s/ William T. Hogan III William T. Hogan III Date: January 2, 2018